

Why Escapism?

Aryika Shri Vigyanmati Mataji

Story	:	Why Escapism?
Aouther	:	Aryika Shri Vigyanmati Mataji
Translated into English	:	Upanshu Gangwal
Edition	:	First, July, 2008 2200 copies
Price	:	10/-
Published by	:	Dharmoday Sahitya Prakashan Sagar (M.P.) 094249-51771
Printed by	:	Vikas Offset, Bhopal
Financial Assistance	:	Babulal Sumat Kumar Jain Akhai vale Main Bazar, Ashoknagar (M.P.) Mo. 094251-31920

Published by
Dharmoday Sahitya Prakashan
Sagar (M.P.)

Why Escapism?

Index

Topic	Pg. No.		
• Story and the Editor	5	• Recalcitrant towards parents	28
• Preface	7	• Are locations important for making love?	29
• Publisher's Preface	9	• It is more surprising when	29
• A Review why Escapism	10	• Do there exist an age for lust?	30
• Object of the book	11	• How does love start?	32
• Significance of the book's caption	12	• Disadvantages of Love	34
• An Introduction	13	• Astrological Loss	34
• Kinds of Love	13	• Financial Loss	37
• What is Love?	15	• Social Loss	38
• Condition in love	15	• Preceding Birth Loss	40
• When does one fall in love?	17	• If she become expecting pregnant	40
• What causes one to be in love?	17	• Physical Loss	41
• Parents Support	17	• Ethical Loss	42
• Immature Children	18	• Mental Anxiety	43
• Not understanding adverse effects of Bad Disposition	19	• Love sells of body is not Love	44
• How to teach about Bad Disposition?	21	• Disrespect and disdain in spite of love	45
• Maharaja Chhatrasal	23	• Childhood fruits at old age	45
• What is Hooliganism	23	• Love resulted in death	46
• An incidence of a girl	25	• Is Love true?	47
• Why Bad Disposition is a sin?	26	• Why love marriage is not Successful?	48
• Viewing indecent programmes on TV	27	• Whose children fall in love?	49
		• Precautionary measures to avoid bad disposition	50
		• Precautionary measures to avoid love	51
		• Measures to be followed by a child to avoid love	51
		• Conclusion	52

Story and the Editor



In today's glamorous world, materialistic things have distracted the ideology of mob that they've forgotten morality and ethical standards. He has not only forgotten religion, society, caste, culture, limits, traditions but also ethics and good conducts. These drastic changes have changed our humanity i.e. we have fallen in the level

of human nature and conducting like animals. Western culture has subdued our minds not only in fields of education but also in moral values and instincts. Therefore, our new generation is getting indifferent to moral conduct and deprived from bright prospects of life, keeping one's self in materialistic things. He is least interested in his parents or grandparents or mentors.

The aforesaid facts bring some questions that where our young is wasting their time. When we observe all pros and cons then one can conclude, behind it, the parents are highly responsible. Thereafter, fascination towards TV, and non - explanation of celibacy.

In the following edition, the wife of Seth Babulal Ji of Bhindar Nagar, Rajasthan Shrimati Kamladevi gave birth to second daughter, in the year 1963, named as Leela. This girl later, turned to Divine gem, Aryika Vigyanmati Mataji. She is known for her authentic and spiritual insights. From her early childhood, she was preached religious practices, to removes her vices.

On Feb 2, 1985, Acharyakalp Shri Viveksagarji Maharaj, in village Kookanwali (Rajasthan) bestowed Leela with the divine position of Aryika Vigyanmati, to cross the ocean of mundane existence and attain the path of detachment. Her whole conduct, austerities and spiritual practices are directed at attaining perfection in detachment.

She became apathetic to the worldly enjoyments, and indulged in spiritual practices with absolute faith. She vowed complete avoidance of violence, falsity, stealing, sexual activities and possessions through mind, speech and body. She wants to preach the pupil about demerits of non – celibacy, bad disposition? She questions the parents and teachers of avoiding to preach the biggest sin ever i.e. bad disposition? When these kids unaware of these sin, commit it and elope away from home, family and society, then the parents regret and repent.

Since time immemorial one continues to hear about things that enhance one's desire for carnal and sexual pleasures and attachment. One has been considering mundane enjoyment to be bliss. One has to come out of this state and first of all we have to lay the foundation of religion and the concepts of good conduct, honour and discipline. One has to be under the guidelines of Ram, Krishna, Buddha, Mahaveer so that it can lead to the development and prosperity of humanity.

Where there is omniscient detached Jinendra Bhagwaan preaching the real form of fundamentals and where there are detached ascetics compiling these preaching verbatim in the form of canon, their remains no doubt that the canon will, indeed, be free of preceding and following contradictions. It will be independent of direct or conceptual evidences, delineator of real form of things with exactitude, beneficent to all beings, and explicator of the right path. Only such canon can ensure beatitude of the soul and the world.

With this feeling I bow down to venerate, supreme honoured, supreme ascetic and supreme resplendent.

My Mentor Mother's Disciple
Aryika Adityamati

Preface

There have been thousands of Jain spiritual leaders in the lineage of Bhagwaan Mahaveer for last 2500 yrs. With the purity of their knowledge and unblemished conduct they have not allowed the lamp lit be extinguished. In fact, they have kept it aflame. It would be apt to briefly introduce some of those brilliant Acharayas' here.

My mentor who gave me consecration for our religion, Late Acharayakalp Shri Viveksagarji Maharaj . he is embodied or incorporeal, an emanation having traits, Sant Shiromani Acharaya Vidyasagarji Maharaj, who was the mentor of several female disciples but was free from all vices. I pay my profound gratitude to this Almighty. Didactic mentor, Aryika Chandramati Mataji, Aryika Vishalmati Mataji and others. I pay my homage to all of them.

I have brought out the difference b/w good and bad conduct, emphasizing on good character. I'm sanguine that the book will be a comprehensive and serious informative hand to escapism. I welcome the comments of the learned readers for upgrading the quality and promoting better utility of the book.

In reality, I want to demonstrate the true meaning of love; else, the lovers are unaware of its authentic meaning and so, are eloping away from family, relatives and society. They are hidden by the facts that in future, what all atrocities will be faced by them.

A few days back, a girl wanted to elope with her boy friend, due to the discipline and fear of her parents, she could not escape. Her boy friend, so tried a lot to take her away, but, he failed. Their failure was indirectly indicating their failure as a couple. One day, the boy brought a car on rent, from his

friend. He then reached his girl friend's house. It was night time; the girl was waiting for him. When she saw her boy friend, she eagerly checked all the doors and windows, but all were closed. So, that foolish jumped down from the third floor. She had fractured her body. The boy took her to nearby hospital. She was on bed rest for months. Her parents knew that her boy friend was unable to spend the living well and so they tried to arrange a proper match for her. But, due to her ailments and over age, they were unable.

Just imagine what happiness that girl achieved after loving that boy! Similarly, there are many such cases, which fall in love, and then elope away. All these aforesaid evidences and facts are described in this book.

Aryika Vigyanmati

Publisher's Preface

Why Escapism? This edition has become the urge of the society, which is deteriorating day by day. Thus the requirement has been fulfilled by *Reverend Vigyanmati Mataji*, who has bestowed her graces on the misled youth through the book. Nowadays, every now and then, its heard that, so and so daughter has eloped with her boy friend. When would these evil deeds stop? But after the publication of this book, I can speak with assertion that who so ever will read the book will never think of elopement.

This edition will dislodge the readers from love and will inspire them for non – escapism.

This edition has focused on 35 points describing the past with the present. This is mataji's profound art of writing.

This edition comprises odds and evens of love, one who reads the first page would be allured to read the entire book.

in this book the word "Love" is used many times. It is used for "Lust" because the people genrally does not know. He devine Love. Afection to opposit sex is not Love. It is Lust.

I am overwhelmed by the support extended to me by Editor Br. Sanjeev Bhaiya, Katangi, who has devoted his precious time and knowledge.

I am also grateful to the financial associates of this book. They are Shah Family (Panbaari wale), Ghuwara, Chaudhary Family and the Young Group Malthaun.

I pay my homage to the Venerate Vigyanmati Mataji. I am highly obliged.

Thanking You.

Publisher

A Review Why Escapism?

I bow down to *Reverend Acharaya Vidyasagarji Maharaj*. Acharaya Shri disciples *Munishri Sudhasagarji Maharaj and Aryika Vigyanmati Mataji*, I pay my homage to them. I am indebted to *Venerate Gambhirsagarji Maharaj*, under whose guidance I was able to translate the book. Venerate Gambhirsagarji Maharaj encouraged me for doing the translation. I, too, express my sincere gratitude to *Venerate Dheirysagarji Maharaj and Br. Sanjay Bhaiya*, their time to time guidance and motivation made me complete the translation. Last but not the least; I want to thank my parents, who inspired to satisfactorily complete the translation.

Why Escapism is a compact, yet comprehensive idea about love and its demerits in a lucid language. All the fundamental concepts of elopement from family and society in love have been analytically treated with examples from day to day life. It is a work, which makes for easy reading. It brings out the disadvantages of love.

Aryika Vigyanmati Mataji has done justice to her work for having written with a great feeling in judious mix with reason and logic.

Upanshu Gangwal

D/o Shri Nirmal Ji Gangwal

20/A, Mehboob Ki Kothi,

Anasagar Link Road,

Ajmer.

Object of the Book

Nowadays, the metro kids enjoy hotel life as the village kids enjoy rose-apple, plum, corn -flour, etc. of the fields. These gen-x kids prefer wearing jeans than school uniform, their snipped short hair. All have changed the culture of us (Indians.)

In the olden days, the mothers used to tie the hair of their daughters tightly, well plaited, and neatly combed hair, which would not fascinate boys. The girls used to wear loose fitting clothes, properly covered bodies, depicting moral conduct. Their virginity was never lost.

To add to the crime, co-education has hampered the mind of lads entirely. All round the globe, you will find, girls behind boys of lower caste. It's shameful for the society.

To prevent the evil several revolts, programs, scholarly lessons, expositions took place but all in vane. The incidents are incrementing in multiples. After going through all this, one thinks what should be done. How can one protect our culture? How can the young group be saved from all this? Unfortunately, parents consider it as something very normal, found in each house. The parents retort that 90% home faces these incidents, 90% fall in love, if their kids do, so then it hardly matters.

There was a lady whose two daughters worked in an office in Banglore, earning 25-25K each. Just think, the daughters working with male colleagues fall in love with them. The lady told Mataji that if my daughters can find their match on own then it's fair enough.

Another such a dreadful incident was when a guy went to see a girl. The girl admitted to the boy that she was having

an affair. The boy replied that its fine, but he asked the girl that will she marry him.

Just think over, if these parents and youngsters will live in the society then the problem of love will never ever die but persist forever.

For a while, I thought how can a book affect the people? But if, I back step then what will be my duty towards the country and citizens. Even if the evil exists, still I have performed my duty well. It's an honour for the masses that Venerate Mataji has written the book. Therefore, the object is to occlude each and every child from this sin.

Significance of the book's Caption

Escapism means the tendency to seek distraction and relief from reality. In other words, it means to elope away.

Generally, people escape due to many reasons. To run away from one's home dreadful condition, some run away because they have phobia from wives, some cause of fear from work. Here we aren't talking about all these elopements, we are stressing on those escapisms whose aftermaths are also eloping away.

This realization of this type of escapism leads to guilt. The consequences are betrayal from family and society, at every step unhappiness and sorrow. These people do not know the real meaning of love. They do not know the cause of escapism.

The book focuses on elopement and i.e. it's entitled "Why Escapism?".

An Introduction

Everybody on this earth either loves or abhors, where there is love there is also hatred. Love & hatred persists in every being because all things of this world aren't loved by all.

This is mere truth of life and thus it is the cause of sorrow and elopement.

The consequences of love-hatred are found in all beings from all respects. In reality, love is not ostentation; it is satisfaction of inner soul.

A small insect also loves. Trees, plants, etc. also loves their surroundings and works hard to maintain them. Just as a plant grows and develops in sunlight, some of the flowers blossoms in light, while others swoon.

Love and despair's indication sign can be seen in this universe. The human being loves all things he likes, whether it is living or non-living and hates all those which he does not. Sometimes some things are adored and liked only in that piece of time. It is all due to our infatuation and attachment. When we feel hungry that time any food will fill our appetite and we would like it. and if indigestion results or after some mental disorder our favorite sweet will taste bitter.

Thus, not a single substance of this world is bad or good, It solely depends on the consumer whose conscious becomes the slave of destiny and decides accordingly whether he likes or hates. The conscience of consumer is wandering around several courses experiencing happiness and sadness and if he does not stop then he will keep on wandering.

□ Kinds Of Love

A new born baby loves his mother unconditionally; he recognizes his world in his mother. He does not wish to leave his mother any how; he feels his life only around his mother.

After some years, the love of the baby spreads for toys.

He cries, if somebody snatches them, he gets lost if somebody loses them. Thus, even while sleeping he embraces his toys and teddies. His visits to uncle and aunties are accomplished by his toys; his plenty time is spent in toys.

That same love further spreads for friends. Friends occupy almost all time of his life. But this love is also temporary.

When this love is seen in his heart in form of kindness and generosity for poor ones, that time he feels obliged by serving them. The same love turns to patriotism when he works for unsung heroes & development and progress, protection of country. That time he is called a Patriot. The same adulation transforms for pious saints, where he devotes his life in the venerate feet of saints.

He moves every step only after the approval of saint. He works under the guidance of gurus. If he falls in this right company of saints n gurus, it will be independent of direct or conceptual evidences, delineator of real form of things with exactitude, beneficent to all beings, and explicator of the right path.

When this love is entrusted to the altar of fame, then it is termed reverential belief and this served as a medium to cross over this worldly life. This is known as Right Perception and faith in our Jain literature where one is willing to sacrifice his happiness and the altar of fame.

By knowing these one develops faith in the endeavour towards liberation. Only such canon can ensure beatitude of the soul and the world.

There is no treatment for the above love. Here, I want to discuss LOVE. The word Love as a girl – boy affair, sexual relations where they run away from society, family and it arises because of sitting, eating, playing together. Love has turned rich to poor, powerful to weak, religious also falls into evils,

king turns slave, everyone mad.

To explain the aforesaid examples lets focus on the following points:

1. What is Love?
2. Condition in Love.
3. When does one fall in Love?
4. How does Love start?
5. Demerits of Love.
6. Whose children Love?

□ **What is Love?**

To Love is to suffer. To avoid suffering, one must not love.

Love means

- L** - **Lake Of Sorrow.**
- O** - **Ocean Of Tears.**
- V** - **Valley Of Death.**
- E** - **End Of Life.**

The person in love drowns oneself in the lake of sorrow and regrets one's act by crying in sultriness and ends in the valley of death.

Thus, love takes the life to an end.

□ **Condition in Love**

In love, the guy and girl can't leave each other for a single moment. Distances do not matter their relationships. Love turns; they insane and their craziness can't be controlled, they are madder than a mad man. Their madness is uncontrollable. Love makes a man an intelligent irrational.

E.g.: Ones upon a time a Jain monk was taking his food with rigorous austerities and spiritual practices. A boy went to see that unknowingly, he knocked against a dog. When the dog barked, he realized that he had hit the dog. This insanity was due to a girl who was offering food to the Jain monk and the boy loved the girl and had come to see her. This is love;

where you are unable to see what is there in front of you. Therefore, love turns one blind. It is necessary for lovers to know each other; even a photo or mere fascination can sink you in love.

History gives evidences that lots of girls were attracted to Arjun because of his bravery, Yudhishtar cause of his extraordinary talents, Bhim due to his heroic deeds. These girls vowed to marry them. Marry me or die was there notion. If not; then they will commit suicide. In spite of this fact that Arjun, etc. brave men do not die in a single birth. This fact prevented the girls from suicide; still they had vowed to marry them.

Other evidences are Raja Shrenik for Chelna, Shri Krishna for Rukmani. But these people were intelligent and pure, their minds were stable and skilful, so they were prevented from any sin. But if they would have got engaged in any righteous tasks then they would also be vicious.

Today's gen-x may fall in love, but they don't possess the ardour and stability like their ancestors because they were warriors and these are of lower cadre.

These youngsters do not possess firmness and determination. Their mind is unstable and is always in dilemma. They aren't firm at their stands, how can they be loyal to their beloved? And so such type of love is futile.

A few days before, some boys pleaded to Mataji – to give them some vow. Mataji replied, “Do you love somebody?” One said, “Yes, I love two girls; one will be my sister and other I will marry?” Some other boy said, “I love four girls, but I will not marry any, I will betroth a Jain girl.” Mataji said, “Why do you do these evil deeds, if you don't want to marry them?” The guys told that they are mere substance of enjoyment & fun.

So, beware if you are in love because your life is in danger.

□ **When does one fall in Love?**

A kid of eight grows physically and the hormones start developing in a girl to make her woman. This is the age of 10-12, she get into periods, her fascination towards boys, self beautification starts then, she thinks for boys. Similarly, boys also grow physically and turn bold and sanguine. The desire dwells in every being to fulfill that desire one should possess proper body, mind & soul. If the conditions go reverse; then it leads to adverse effects, so one should keep ones desire calm. Avoid being amorous and sexually aroused. One should avoid reading sex related books & topics, and keep oneself in good company. There are adverse measures to fulfill one's desire, its aftermath makes you sex maniac and influenced towards love.

□ **What causes one to be in Love?**

1. Parents Support
2. Immaturity of Children
3. Not understanding adverse effects of bad disposition
4. Viewing indecent programmes on T.V
5. Recalcitrant towards parents

1. Parents Support

Parents' callousness towards their child who is in love is the main cause of being in love. Parents' ignorance towards these children encourages the children to move ahead for Love.

E.g. A girl was incited by a boy, so she complained her mother. The mother simply told that she would make that boy understand. Her insensitive mother went to explain the amorous boy and did not occlude the girl from going

(To learn computer from that boy) that indecent lad understood. Unfortunately, the Love continued.

Another such incident was when a girl was attracted towards a boy of her class and her acts were known by the

society also. Some of the nearby vigilant people from society went to complain her father of her act and suggested him to either change her school or provide her private classes.

The father replied, "He would scold and make his daughter understand because he couldn't restrain his daughter from studying as she was weak in studies. You people do not worry." Again after few days some ladies approached her mother but she did not take any action as the consequences of it, the girl eloped with her boy friend, got married in a court and got settled in that same village. Now, the parents felt ashamed and guilty.

One such incident, when a girl used to stay away from her parents with her grand parents in a village. This girl was behind a boy. Her grandparents tried a lot to occlude her but she was obsessed by him. When the girl's parents came, everybody complained but her mother supported her and said that since the girl is weak in studies so you are complaining.

After few days villagers again complained, so her mother came to improve her daughter's behaviour. In a day or two, the mother when checked her daughter's bag, she found indecent photographs. The mother was astounded and her eyes were filled with guilt. But now what? Time has gone. To improve and change her daughter, she had sent her to another village (other relatives home). But that adamant and aberrant girl repeated her act over there, too. Thus, if you are used to an evil deed then it's difficult to leave it. A mother destroyed her daughter's life because of her freedom.

2. Immature Children

Several children do not know what they are doing? What they should do? What will be the outcome of what they are performing? These acts of children are then regretted later. Lots of children imitate television stars. Some while playing, open there panty, this is a sin and paves a way to hell.

One such incident - A girl was abashed and went to

Mataji-she told, “Mataji! I went to my maternal uncle’s home and made sexual relationships with my uncle’s son. Mataji replied, “If your cousin was doing wrong, then you should have stopped him and run away. And if one cousin had done something bad then why did you meet another one alone, couldn’t you prevent yourself? That means you yourself were interested? Why did not you complain your maternal uncle and aunty?” This means she imitated what she had seen on television. When she grew old and understood religion, she wanted to atone for that sin. These incidents must have happened with everyone, in general, but when they turn mature and are guided by holy teachers, they regret and want to repent.

Loads of children make friends and during friendship, they come close, and can not make out when they fall in the trap of LOVE.

3. Not understanding adverse effects of bad Disposition

Every parent wishes their child to be civilized, polite, well- cultured and religious. They should not be obsessed by any wrong acts like robbery, lying, drinking and most importantly any bad character (like seduction, rape, etc.). In world bad disposition is considered the biggest sin ever. A person of bad disposition automatically commits sin like violence, imposture, theft, greed, conjuring, deceit, fraud and anger. A man of bad character is not scared of killing his relatives. The sinner has to speak lies because he cannot admit the facts that, where was he? Why did he go there? When did you left? To fulfill the wishes of his beloved he has to gather fund through robbery. When he finds hard to meet, mingle with his beloved then he has to take help of deceit and fraud. Thus, he turns annoyed and commits all the crimes.

One such evidence, a lady named Dhanshri fell in love with a cowherd. She thought that until her husband is alive it would be difficult for her to make love so by conspiracy she

killed her husband. Then she thought that her children would disturb her, too, so she killed them. It is all because love turns one blind; they get trapped in the blanket of love under supernatural power. For a while, ghosts can be trapped in the web but love is a ghost which can’t be trapped. Once a man falls in love he can’t be brought back on track, he has to leave his family and relatives, but he can’t leave his beloved.

Another such incident, when an aristocratic boy fell in love with a poor widow’s daughter. The boy consulted his family regarding this; the parents refused and asked him to leave the property and family. The boy accepted it and married that girl; stayed aloof from family, the boy’s family grew- kids were born, house was constructed, some wealth and jewels collected. A few days later the girl eloped with all the jewels & wealth with her boy friend. The rich and well settled boy earlier would have never thought of all this. He was under the trauma that who will now take care of kids; he then went to his parents but they had already adopted someone else and made him their heir. Just think how he would have spent his entire life!

I would like to ask the parents that have they ever explained their child about character. Have the school teachers, principals explained the students about character its safety and all? No, just as the matter of bad disposition comes they ignore it.

A teacher came to Mataji and told,” Today when in school students went across, Lord Buddha’s teachings, then one of the student asked about bad disposition, the teacher left the topic and just said that it is non-ascetic and you will learn it when you grow big.

Once in a Jain school a sister was teaching Jain *Pujas*. When in that *puja* a line came that talked about bad disposition, the child inquisitively asked about it and so the child was scolded and refused.

One lady was talking to Mataji she said, “We all people in family were watching certain programme on TV, suddenly an indecent picture came onscreen, I asked my son to switch off TV, the son replied, “Why should I put off? The actor would lie down and just take a kiss and move away.”

These are some examples, there may be loads more, and you don't have answers to these questions. You must be thinking that when the child will turn mature he/she would learn by own. We feel shy to talk about it.

❑ **How to teach about Bad Disposition?**

Bad Disposition means loss of character. In reality, character is such an ornament which makes one look pretty without wearing and make up. Just as all the ornaments are futile in the absence of ‘*Tilak*’, similarly sacrifice is also worthless without character and moral conduct. Character seems like an eye without which a beautiful person also appears ugly. Character is like life, without character a person appears as a living ghost. The effects of character are depicted specifically in reference to Duhsasana's removing the clothes of Draupadi, and Krishna's taking away those of the herd girls, spikes of King Sudarshan's turned into a throne., fire turned into water for Sati Sita. This character when gets falsely accused and censured it is termed as Bad Disposition. Today's new generation are willingly loosing the priceless character and then later on regretting for their acts. Today youth is unaware of this sin and in small age fall into the dirty deeds and thus losses character.

One can relinquish bad character by:

1. Keeping one's wife contented.
2. Abandoning amorous wishes of ladies.

These two are virtuous acts and can drive off from the aforesaid sins.

Who is one's lady? How to save oneself if encountered by another man or woman?

All these facts would be discussed here under:

One's lady means the lady with whom parents betroth you. In olden era, the trend was of several wives. E.g. Bharat Chakrawati married 96000 girls; Shri Ramchandrajai married 8000 girls. In this way, many talented kings married several girls but no body considered them wrong, they did not pay for it. Today's men aren't capable like their great forefathers, neither are they permitted nor they can feed several wives. Its tough to feed a single wife then it would be tougher to feed many. Only after segregation from the first wife, one man can marry another then he would not be considered accused. But it's not permissible for a girl to get engaged again because a girl is a substance of enjoyment and experience. It can be experienced by only one. Once she is used she should be defiled. Left over shouldn't be used back.

Rawan had to pave to hell because he had indecent desire for Sita, even if he didn't touch her. This was because he wasn't married to Sita (Sita was married to Shri Ram). Similarly, Chandanbala, Anantmati, Anangsara, etc were unmarried ladies. Kings and Bhils tried to caress them without being married, so they were punished by *Devs* and were asked to plead in the feet of those ladies. Trying to touch or plot wrong ideas for unmarried girls, other's wife, widow, pious ladies, animals, etc. is termed as Bad Disposition. If an unmarried girl gets tempted and allured to a man, then this is also Bad Disposition. She also has to face punishments and paves her way to hell.

Three ladies got fascinated towards Seth Sudarshan. They tried to practice wrong acts so they were given punishments and death; and were asked to plead in Seth's feet. *Devs* got impressed by Sudarshan's character so they gifted him a throne.

□ **Maharaja Chhatrasal:**

A girl impressed and fascinated by the talents of Maharaja Chhatrasal says, “Lord! Your sense of style, mannerisms, devotion and love for the descendants is superb. You keep your countrymen happy. I’m also sad and need your help.” The Lord replied, “Speak up! Lady, what can I do for you?” The girl hesitatingly says, “Lord! I don’t have a son, I want a son just like you ardent and an all rounder and that is possible only with your help. I came here to fulfill my wish, so that I become mother of your son.” After listening this, Lord was astounded. If he fulfills her desire then his virginity is lost and if he doesn’t then his countrymen are sad. He prayed to the Almighty, to solve his problem and because of his good fortune, he got an idea. The next day, he woke up early morning and touched the feet of the lady and said, “O Lady! From today onwards you are my mother, and I’m your son. What can I do for you- Mother?”

So was Maharaja Chhatrasal, who is still remembered because of his sanctity and asceticism. Thus, it means, spending time and touching a boy or a girl of your opposite sex is a big crime.

2. Acharaya Bhagwant explains that maintaining gay or lesbian relationships are also signs of bad disposition.

3. Desirous girl / boy touching and seducing themselves, on their own is Bad disposition and is termed as Masturbation. In colloquial language it is also defined as **Vagrancy or Hooliganism**.

□ **what is Hooliganism**

Hooliganism is more prominent in boys than girls. Rowdy boys wander over here and there in gangs. In spite of old age, some of the oldies involve in this act. E.g. one old man raped a 2.5 aged girl at his shop. Some of the old men are amorous towards their daughter-in-laws, grand daughters, maids, etc.

Other evidence: some young girls were going to school on a lonely road. On the way, to their school, they found an old man. That old man caressed a 5-6 yr old girl. The innocent girl felt something wrong because the old man’s intention was wrong. This continued for 2-3 days, the girl complained her grandpa that an old man caresses her and she doesn’t like it. She asked her grandpa to tell that man to avoid his act. Thus, this is also bad disposition. It depends on the way of caress. If you caress a person lovingly with a pure heart than an amorous one it can be easily understood. Even a child can understand this. These absurd people can’t be kept even under Rawan’s category because Rawan being strong and brawny did not even rape Sita.

Let’s throw light on Hooliganism:

Following are the points which throw light on Hooliganism in boys:-

- a. Snatching the scarf of a girl while walking or touching her chest.
- b. Singing indecent songs on looking a girl.
- c. Whistling or alluring girls towards one.
- d. Waiting for girls at some corner of the street and mocker them.
- e. Following girls, moving behind them.
- f. Forcibly giving accessories or articles to girls.
- g. Unnecessarily or necessarily calling a girl again and again on phones, mobiles, etc.
- h. Showing your hidden body parts on seeing a girl like stripping of pants in front of them.
- i. Noting the time table of a girl and waiting for her behind some screen.
- j. Touching undies again and again in front of girls.
- k. Unnecessarily writing letters or mails is the first step of Hooliganism in boys.

Similarly, girls can also attract boys by their acts –

- a. Winking on seeing boys.
- b. Posing sexually on seeing young lads.
- c. Whistling on seeing boys and alluring them towards one.
- d. Wearing sizzling and hot dresses.

□ **An Incidence of a Girl**

One day I asked a girl of ten, Baby! You study in a school, tell me what bad disposition is? The girl replied that looking other lady affectionately but with bad intention is bad disposition.

I asked – Who is then other lady?

Girl - Like mummy and papa married to each other so mummy is papa's lady and papa is mummy's man.

I said - Then saints and monks are they other man for your mummy?

Girl - No, no, they are our Jain gurus, how can they be other man?

I said -Then your maternal uncles and paternal uncles are other man?

Girl - No

I said - Then are your paternal aunty and grandma are other woman for your father?

Girl - No, grandma is his mother and paternal aunty is his sister.

Ultimately, she lost. She tried to give answers but then she herself couldn't make out what is bad disposition, exactly?

She said," Mataji, you only guide me about it. I answered that listen, the person whom one marries is his/her woman/man i.e. for a man his wife is his lady and for a "Woman her husband is her man." E.g. Ramchandraji's Sita, for Sita every man except Ram Chandra were other man. May it be

Lakshman, Bharat, and her father: Janak, her son Lavankush, Hanuman, Sunil, etc. Similarly for Ram the entire woman except whom he married were other women. May it be Mandodari (Ravan's wife), vowed ascetic ladies, Sita's friends, Rama's mother Kaushalaya, Kakei, Sumitra, etc all were other woman.

Thus, it means that for a lady except her husband, every man of same age is brother, elder than her are like father, younger than her are sons and vice versa for a man. Your mother should not see any man except your father with wrong intention. This is asceticism. Till you are unmarried every man is like your brother and father and once you get married all men except your husband are other men. If the teachers, principals, parents and relatives teach their kids about this big crime then the root cause of elopement would be solved. Thus, one can be safe from bad disposition.

□ **Why Bad Disposition is a sin?**

Bad disposition relates to bad character which is harmful to others and where anything which harms others is defined as a sin. Whosoever does sin he/she has to undergo punishment. If you provoke somebody's daughter or wife then their bodyguards get annoyed and beat the provocator. In some case, murder takes place. If bad disposition was not a sin, then why culprit has to face negligence and annoyance from society? Why the culprit hides from society? Why he drives off from the place once anybody sees him? Why the culprit's inner soul curses themselves?

Secondly, whenever any sexual intercourse takes place b/w a man and a woman then millions of living creatures in the woman's womb die just as a drain filled with thin silver wire catches fire with a red hot iron needle. Therefore, where several living beings are killed that act is definitely a sin. The person who is into bad disposition naturally gets trapped in

five types of sin like annoyance, etc. Whereas the people into other sins like robbery, etc may or may not be trapped in bad disposition.

Thirdly, if bad disposition would not be a big sin then why our fore fathers have related it to hell and sadness. Why Rawan is cursed till now, just because of his mere feelings for bad disposition? Why the female persons into bad disposition are called as seductress, prostitute and the male are known as depraved man, scoundrel, licentious and corrupt. Fourthly, none of the sculptures, holy books or great man have termed it good.

After discussing all the points above, it's clear that bad disposition is the biggest sin of all.

4. Viewing indecent programmes on TV

Viewing indecent programmes on TV arouse sexual desires in a person. Just as an emotional movie makes one cry, action movie makes one feel like a warrior, comedy makes one laugh. Similarly, indecent pictures arouse indecent feelings. In many homes, due to the indiscipline of parents, children watch late night movies and blue films. Many homes have CDs which have pornographic acts and are highly indecent. Just imagine how a child can be safe from bad disposition if all these programmes are aired on TV or CDS. Don't ever think that you enjoy being in sex and your child will not imitate you. In several places, siblings watch late night programmes and start following them on each other.

E.g. a brother sister started playing sex while watching blue films. What a pity! So, just be vigilant and alert. Children should be motivated to watch educational programmes. There should be a limited time to watch TV

A few days back, I heard that a couple's daughter and son were into sex from young age. Blind parents were unaware of it. When they were asked for marriage they told that they couldn't stay aloof from each other as they were into

husband- wife relationship from long back.

After listening to all this I was shocked and abashed. Can the children of such parents follow asceticism?

Beware of all these nuisances, encourage your child to be on the right path.

5. Recalcitrant towards parents

Several parents destroy their child because of their excess love and care. Their children turn obstinate and stubborn, even after punishments or scolding they do not listen. Because of all this they destroy their life, they get trapped in love. They themselves are unaware of the fact that they are in love.

In a small village there was a couple who had a single girl child. The girl's father loved her a lot. The girl's mother also loved her but she wanted her to be well mannered and civilized. But the mother had no hold in front of her husband. Due to the father's care and love she used to disobey her mother. The girl used to chat and mingle up with a road side boy, they used to share gifts. The boy appreciated and praised the girl very much, so the girl thought that the boy is only her well wisher. The girl started disliking her parents. The boy had now entirely grabbed the girl in his web; the girl could do anything for the boy. The parents were helpless. One day the girl eloped away from the village with the boy. The boy then sold the girl to a rich Arab sheikh. The girl was left as a mere substance of sex. Her body was sold to rich people's bank balance. Now, she used to regret her act of not listening to her mother. But now what!

You are a small immature girl, so if you are in love or not in love, but still, your parents and relatives are occluding you to meet your boy friend, then listen to your parents. They are doing it for only your benefit. Don't ignore your parents, what all they say, follow it, else your life would also be like

the above mentioned girl.

□ **Are Locations important for making Love?**

There is no such rule that for love one should be a school companion, love can be with neighborhood boy or with a hawker. Love does not depend on body physique or external beauty. One can fall in love even with a short, clumsy physically handicapped person or a servant, or a teacher, or may be with a smart handsome boy. Because love's base; is not physical beauty but lust.

E.g.: A seventeen yr old boy fell in love with a 47 yr old lady.

King Yashodhar's queen fell in love with a care – taker of an elephant. The care – taker did not have even a cloth to cover his body. He used to wear the cloth used for the massage of elephant. He was clumsy, dark man. He used to sleep on the grass left over by the elephant. He was very poor man. But still that absurd queen had a lust for him.

There lived a daughter of a rich father at some place. The daughter loved a food hawker and eloped away with some ten thousand rupees. They enjoyed at hotels, theatres, restaurants, etc. When they finished the amount, the girl came back to her father. The angry father without even thinking got his daughter married to a boy when she was 15-16 yrs old. Now, the girl could not even complain or utter something to either her in- laws or her father. She had lost all rights. Thus, she had to spend her rest life regretting her act.

□ **It is more surprising when:**

One can even fall in love at their maternal home or at relatives place in mere 8-15 days. I take pity on those children who go at temples to have a sight of Jain Saints, to be well – cultured and learn moral conduct, etc, but these children have deceived their parents as they are using these pious places for making love. I feel abashed to hear that so and so is

in love, from the time they used to come to temple. They've spoiled the atmosphere of temples, holy places, etc.

Alas! What these innocent stupid children have done. It feels like the medicine which was a source to save life has become futile because of intake of an indigestible dose. Or the fire which was helping to cook food has turned like the well of fire which has taken life. It's a lamentable act that the gate to salvation, eternal path is turned off. The place where one would have found sanctity, sacredness, inviolability is turned to something unreal and illusory taking one to hell. The place to attain right path has been devastated to hell. Where in God's companionship, one would have gained beatitude, there only a bad company will lead to nothing but abjection and misery. Love is not age- bound. Love emotes in any age may be 15, 35, 50, etc.

Love can evoke while traveling either in a bus, train or some auto- rickshaw. One may fall in love in few minutes. The root cause of love is loosing conscience. One is not able to make out what to speak and what not to speak. He/she turns dumb.

Love also does not need rendezvous b/w persons. It may start with communication through phones, mobiles, etc. It is not essential that the two persons meet each other personally. One can sunk in love through some references like of some common mentor, relatives, etc.

All these examples clearly speak of those persons who are unaware of the evil they are sinking in. A person in love doesn't thinks about bad disposition, bad character, non-asceticism, sins, etc.

God save everybody from this evil. May every man head towards right path!

□ **Do there exist an age for lust?**

Generally, love develops in the age of 10-12. When

a girl is through her M.C., for around 17-18 days, she has special attraction towards men. She likes to chit-chat, play interact with boys at that time. Even watching a male-actor's movie fascinates her at that point of time. Similarly, boys are also allured towards girls; they read indecent novels, magazines, etc.

In olden days, girls married at early age of 15-17, they weren't sent to in-laws but were engaged. At this age, girls did not have M.C., so they remained contented and unattached towards the opposite sex.

Nowadays, this is not the scene. The girls and boys aren't married at such young age because if married early they would not be able to make up the relationship b/w them. What is husband - wife? How should they relate to each other? Their body would turn weak and fragile due to early age sex. Due to ruining of virility the body turns delicate and fragile before old age.

Secondly, due to early marriage she is unable to feed her child properly. She is also unable to cultivate good manners in her child.

Thus, child marriage is not at all apt. In today's era, lots of changes have been introduced not by parents but by children. Children at the age 12-13 start interacting with opposite sex and by the age of 18-19, the outcome is elopement.

In a village, a young lady of 22-23 yrs turned widow. Her-in-laws thought that she would get scared in night, so they made her elder brother-in-law's son (10-11 yrs) sleep with her. The aunt used to put her bedding on floor and her nephew slept on the bed above. One day aunt was not feeling drowsy; she was just lying down, her nephew just got up (not knowing that her aunt was awake) and switched off the night lamp. She sensed that something is wrong. She quickly got up and informed about it to his parents and grandparents. The

boy felt abashed and shy on hearing this, so everyone made out that he had some wrong intention for his aunt.

According to me, the boy was too young to sense out lust and sex, but still, think over, why did he do that? It is candid that for desires it is not essential for one has to be understanding. There is no age for lust and desire.

□ **How does love start?**

1. The present day social atmosphere is rampant with lust and carnality. Literature plays, and movies all have sexual overtones. There is a profusion of crude and suggestive songs. The picturesque description and enticing presentations of all these deeply influence the young and juvenile population. Co-education provides a subtle encouragement to all this. Young women have zeal to make boys as their friends and its true vice-versa, also. This friendship can be termed as the first step for Love. Although, not everyone's friendship turn into love. This is due to parents discipline, fear from society, sin, black spot on character etc. All these notions, etiquettes and mannerisms have prevented their friendship from the grasp of love. Those who don't understand it are gripped in love which is the first step to bad disposition.
2. Secondly, the boy and girl turn daft and barmy. They just search ways to meet each other, like after class, during breaks, etc. They have fascination for each other but they are not amorous. This is the second step.
3. Thirdly, depending on the status and capability of a friend, they exchange notes, accessories, etc. Soon, the exchange of tiffins also starts. Although, it is a good habit to help the fellow mates, but, helping and sharing b/w a boy and a girl is not a mere help. It is a sign for lust and desire. This is the third step to of love. It does not help in providing name and fame in society.
4. Fourthly, the girl and boy freak out, away from the eyes of

world. At this point of time, if any body complains the parents, and the parents support their kids then the spy has to suffer. The parents say that there is some misconception or why are you interfering in our family matter? These all factors encourage the children towards love and lust. This is the fourth step towards love.

5. Fifthly, comes caressing, eye-contact, etc. Young women have accepted provocative dresses and makeup.
6. Sixthly, the lovers move away from studies and find it difficult to stay away from one another.
7. Seventhly, the lovers start special interaction on phones, mobiles, e-mails, etc. The letters depict indecency and are unaware of the fact that they are on wrong track and in the trap of lust. When they come to know, it's far too late to return and elope away from family. Some return back and go for second marriage while others keep regretting their act.

A few days back, a Digamber Jain girl eloped with a Sikh boy. They also gave birth to a baby but the mutual understanding b/w them was nil and so the girl's parents had to get her divorced by paying 2-4 lakh.

A girl told Mataji that a boy is growling her, he even helps me, but I could not make out that he has some wrong intentions. I accepted her help, too. One day that boy kept his hand over mine, and then I came to know that he had wrong intentions and wanted to marry me. Slowly and slowly, I started liking him and wished to marry. But when my parents came to know, they alerted me that, if you marry him then you will have to break up the relationship with us. Then I thought that I can't ditch my parents, what should I do? And so, she went in depression. Thus, it has been proved that without lust one can fall in love.

❑ Disadvantages of Love

Love has infinite types of demerits; they exist in various realms and genesis.

Some of them are:

1. Astrological Loss
2. Financial Loss
3. Social Loss
4. Preceding Birth Loss
5. Physical Loss
6. Ethical Loss

1. Astrological Loss

If lovers get married, then it's tough for them to have a successful married life. This is due to ignorance of matching planetary movements of the two. If the lovers' planetary temperaments mismatch then their future is in danger. This can't even be thought of. In astrological scriptures, there are 27 stars and 12 zodiac signs. According to stars and zodiac signs, '*Ashtkoots*' have been forged. If they mismatch, then there are adverse effects.

Ashtkoot –

- a. *Varn*
- b. *Vashya*
- c. *Tara*
- d. *Yoni*
- e. *Grahmaitri*
- f. *Gann*
- g. *Bhakoot*
- h. *Naadi*

a. *Varn – Varn means human nature. Human nature is bifurcated in four types: Brahman, Kshatriya, Vaishya and Shudra. If the zodiac sign of bride is better than that of groom then marriage should be prohibited. If the bride is of Brahman Varn and the groom of Shudra Varn then the*

daughter of Indra may also turn a widow. If the groom is of destitute Varn and the bride of superior Varn then it leads to groom's death.

b. Vashya – Vashya means to keep one in control. Human beings can control every animal except a lion; similarly a lion can control every animal except a scorpion. Due to mismatching of their kundalies, both of them keep trying to dismantle the other. Humans' and lions' should not match their kundalies as they are foes.

c. Tara – On counting the stars from bride to groom and vice versa. And then dividing the total from 9 the resultant is 3, 5 or 7 then the stars are inauspicious, and its consequence is misfortune and calamity.

d. Yoni – On the basis of stars and zodiac signs re-birth and reincarnation are decided. E.g. Ashva, Gaja, Mesh. In this yoni some have natural hatred. E.g. cow from tiger, elephant from lion, etc. According to birth stars, if the girl and boy stars clash, even then they get married then it results in quarrels.

e. Grahmaitri – The matching of Grahmaitri is most important. If the stars of the girl and boy mismatch then one can't spend a happy life ahead. This leads to lack of love, faith and devotion in life.

f. Gann – If the Gann b/w the girl and boy is one then there is lots of love amongst them. If out of the two, one is Godly and the other is human then moderate love. If one is Godly and the other devil then hatred. Therefore, if one is human and the other is devil then it results into death of either girl or boy.

g. Bhakoot – If the star ratio of bride to groom is 6/8 then it results in death, if 9/5 then child loss, 2/12 then poverty. So, its essential for one to think over this.

h. Naadi – If the stars of bride and groom both fall in a single Naadi then it results in death. If it falls in primi-

tive Naadi then groom's death, medium Naadi then bride's death and if elsewhere then death to both.

Astrological Guru Pandit Jagdeesh-prasad Tiwari M.A. (Hindi, Sanskrit)

The believers and followers of love and love marriage wake up and be cautious, as love give comfort only for a while, sooner or later one faces its adverse effects.

To match Kundalies, ascertain an auspicious moment, etc is not fake but authentic. somebody don't believe in these facts, because in a single second millions of children are born and do they all have same nature.

Your distrust and disbelief is somewhat right, if viewed superficially but deep within, it is not hypothetical. If matching kundalies, etc are hypothetical then why would Ram Chandra Ji, pious saints, etc used to look for auspicious moments before any task?

Once upon a time a man had to attest a book, from some place. He wrote a letter and sent it with a man. In that book, there was a line, "Namhu tahi jaatei bhayei, arahntadi mahaan ", after reading this line, the giver of the book understood, that his life is about to get over soon. So, he refused to give the book. In reality, within a few days, he died.

Today also, it is broadcasted beforehand about eclipses, dearth, famine, etc and these facts are true up to some extent. Therefore, one can't ignore or mistrust astrological views.

In today's era, increasing number of suicides, accidents, murders, divorces, etc are aftermaths of non-matching of kundalies. Even the mob considers Sunday as the best day for occasion either marriages or any other. According to them, if the friends and relatives would be unable to come, then its futile, so, they prefer Sunday as the best option. Thus, its aftermaths are adverse like segregation, failures, losses, etc.

Sometimes, by fate, one turns lucky and successful, even after non – matching of kundalies, etc. This is due to the previous birth's mighty meritorious acts. Some time, some places, things are associated with auspicious works. The acts are completed without arranging astrologically auspicious moments, may succeed, sometimes. It is due to sheer luck. It is similar to a blind man's collision with a bamboo and fortunately gaining his eye – sight, after collision. This is exception.

In all, lovers are unable to find time to match kundalies'. And after, one falls in love, one can't leave the other on non-matching of Kundali. If in love marriage, one is *Mangalik*, and then surely, they face some trouble, ahead. It is tough to arrange a marriage for *Mangalik* girls/ boys, because they are in less numbers and if they are married without a *Mangalik*, then there is a suspicion about their successful marriage. One's life is in danger.

2. Financial Loss

When one is in love, he gifts several gifts to his beloved, after accepting those costly gifts the girl refuses to identify the giver, thereafter, the boy realizes that he was not loved but just used financially.

Once a man; fell in love with the daughter of a prostitute. The prostitute used the man's wealth all round the year, only when man's wife sent her lucky thread(a string tied by a bridegroom round his bride's neck) she got acquainted with the fact that the man is now of no more use, all his wealth is over. So, the prostitute offer him a toxic food, thereby the man turned unconscious and later he was dumped in a road – side dustbin. After few hrs, when a sweeper found a man; tied in some cloth in a bin, she unwrapped the knot. When the man turned conscious he repented his act. He felt embarrassed and sunk for his absurd love.

Sometimes, the girl even asks for the ornaments of boy's mother, etc. The daft boy, madly in love even gifts them to his beloved. But the truth comes in scene when all the wealth gets over and the girl ditches her boy friend. The boy comes back to ground.

Similarly, girls also gift items to their boy friends. To fulfill her desires, the girl lie to her parents and take money from them, with that money she wanders in hotels, cinemas, etc. Therefore, it is heard that the girl eloped from home with 10000/-. There is no doubt, if a boy sets his business with the money of his girl friend. Later on he ditches the girl and marries another one. Such evidence, a girl was in love with a boy of other caste. The girl's father forcibly got her married to a decent family. Fortunately, the girl gave birth to two children. After 4-5 yrs, the girl hatched a conspiracy, she told her husband that she has got a job at her father's home town and her father has set a business for him too. So, we shall move to my father's home town. Thereby, her husband loaded all the house articles in a car. As soon as the car got ready, the girl ditched her husband and kids and eloped away. She reported in the police station against her husband. After 2-3 days, the poor husband was put behind the bars. Somehow, he managed to come out and feed his children. But, listen to what happened to the absurd girl. She sold all her house articles and collected a handsome amount (40-50000) and went to the man whom she loved earlier. The man's wife got a shock seeing her husband's ex- girl friend. The man's wife took all the money and reported against her husband. Thus, came the police and put the girl friend and boy friend behind bars. Somehow, they came out. But, now the foolish girl was left nowhere.

3. Social Loss

If two lovers, of different Region, get married, then they aren't accepted in the society. They aren't allowed in the

social gatherings. Somehow, they're permitted, but they are not respected and without respect it is worthless. One cannot spend one's life happily without religion. Those into love marriage are denied from religion and society and without these one can't live happily.

In many houses, kitchen is kept pure and ritualistic. So, if a lady is married in that type of house, then she would be occluded from entering the kitchen and debarred from touching pure articles. Thus, low feelings would crave in her. She would feel untouchable and undefiled. Slowly and slowly, these feelings bring strife and quarrel at home. At the peak of beauty, it might overcome its adverse effect but at later stages it forges problem for her kids' marriage proposals. The girl's family is accepted in neither society nor any boy is ready to marry her. Thus, one has to face oppressiveness and sultriness throughout one's life.

In inter caste marriages; the parents have two choices either society or their son. If they accept their son then society would boycott them. In this case, when they outcast their son, slowly and slowly all relatives go afar and then they feel helpless.

Similarly, if an aristocratic, high status girl marries a poor boy of low profile then she faces lot of problems like eating before sunset, being spiritual and religious, she finds it tough to adjust as she has never been through all these things earlier. She has to do all sorts of household tasks at her husband's home. If not done well, then she has to suffer taunts and ridicule. She can't even go to her father's house because they've boycotted her for marrying in a low status family. Thus, internally she repents her act. She wishes she had not loved the boy. The people of low status also laugh on her absurd act that look, how she has spoiled her life!

4. Preceding Birth Loss

Lovers have to suffer lots of sufferings, atrocities, insults and criticisms not only in this world but also after that. If anyone ditches the other then they reborn as enemies in the form of dog-cat, etc.

Due to atrocities of love on one's self one has to suffer problems like one turns eunuch, he/she is unable to reproduce a child, there genes and hormones come under trouble. They even find it difficult to consult with someone or a doctor and unfortunately it results to suicide.

The segregation of lovers is agonizing. They can't live without one another either in this world or the world after.

Lovers will certainly suffer whatever good or bad he/she is destined to suffer due to his/her fate. They find abjection and misery. If they reborn as cows, buffaloes, elephants, etc. then it would not be possible for them to meet, because they're pet animals. Somehow, they meet, and then a fear of separation by the owner would crave in then mind forever. If they reborn; as wild animals, then its tough to think, that there would be no atrocity. If they go to hell, then the love of earlier phase also moulds into quarrels and fights. This is the effect of hell that benefaction also turns to infamy.

If, anyhow, due to fate, the person who died earlier turns as a deadly ghost, to trouble the man whom one married later. Thus, it concludes that lovers never find happiness, they have to face its aftermath somehow or the other.

❑ If she become expecting pregnant

Some foolish lovers, insane in love, cross all the limits and therefore the girls turn pregnant. She falls in such circumstances that she can neither conceive her baby nor can she hide it from the world. If the boy refuses to accept the baby then she is left no where. If she conceives the baby then it's hard for her to let her die after the baby's birth, because

anyhow the baby's is the apple of her eye. If the baby is adopted by anyone then also her heart would sink, because she would be unable to feed her baby. If she aborts the baby then she has to tell several lies, as she has to hide it from mob. If somehow the abortion fails, then what. Even after the abortion her body would turn feeble and weak, she would need proper diet to overcome the inadequacy. Thus, it becomes essential to be discussed. The process of abortion is performed confidentially. Somehow, several diseases crave in the body due to it. After abortion, when they get married, many girls are unable to conceive and therefore they are abused by in-laws.

The aborted creature if becomes a deadly ghost then its more troublesome. If a girl turns pregnant and she commits suicide then her family members fall in trouble after postmortem. Further, the people who commit suicide turn devil and trouble others as one.

A girl and boy fell in love; they eloped away with some money. When money was over they became helpless and the boy was not capable to earn a single penny. When he had time to learn; he spent his time in chit-chatting, gossiping on phones in spite of studying or doing a job. He had to return empty handed, if he had got married, then what would he feed to her wife, the girl would feel like a widow even after her husband alive.

If somehow, she got married again, then she had to bear the love physically as well as mentally. She is left with nothing but regret.

5. Physical Loss

Men in love develop lust; and arouse one sexually or cause to be aroused by manual stimulation of the genitals. Thus, leads to dischargement that is loss of all the intake of at least forty days. It reduces valor and heroism and thereby retards mental peace. Therefore, the man who should have been strong and healthy turns weak and feeble. Its aftermath leads

to dischargement even in dreams, and then one can't live without masturbating. It leads to loss of sexual reproduction, too.

Craving to indulge in sexual act in order to satiate one's lust is non-celibacy. Desire to copulate is also a type of pain. This means of getting relief from that pain is celibacy not indulgence. As scratching provides temporary relief; in itching, but this relief is followed by pain. In the same way indulgence appears to provide relief from this pain of carnal desire. For some time it provides joy also but this joy is followed by enhanced pain of increased sexual craving.

Similarly, in females also, one can find the above habit. Hair pins, test tube, etc are found in vagina. A girl's beauty and charm are lost much before 30-40s. Doctors recommend that due to the aforesaid facts a girl's breast loses its shape. Slowly and slowly sexual intercourse starts. This is also a chief cause to ban child marriage.

6. Ethical Loss

It implies to loss of moral conduct and bad character. Character can be classified as:

- a. Good Conduct
- b. Bad Conduct

Bad Conduct is defined as the loss of character i.e. bad or improper conduct. It makes one wicked, depraved, irreligious, villain, etc. Somehow or the other, unknowingly, if one falls in love then it is hard for her to protect her character. Because after marriage, she has to adjust according to the atmosphere and surroundings of her in-laws. She has to accept everything with all ifs and buts. She becomes a big sinner slowly and slowly. Once she loses her character everything is lost, unwillingly she has to perform various tasks.

Once upon a time, there was a girl very spiritual and religious. She used to follow God and religion blindly, but, somehow, she fell in love with a boy of low status and sym-

bol, who was not good for anything. Love turns one blind so turned her. She could not occlude herself from loving him, even after, refusal by her parents. She was fascinated and driven –off by the boy. One day, she made an excuse of an exam in college and escaped with her boy friend and married in a court. After marriage when she reached her husband’s home, she could not find any respect for her over there. The condition of the house was worst and it was very difficult to earn a penny by the boy. The girl’s mother – in –law was a prostitute and so she too, had to sell her body, to earn money.

Thus, she lost her character; a black mark was put on her conduct. Now, and she had nothing to do except regretting her act of loving that boy. See, the plight of love!

If wealth is lost, nothing is lost.

If health is lost, something is lost.

If character is lost, everything is lost.

❑ **Mental Anxiety**

The people who are in love may appreciate it for some while but sooner or later, they regret their act. This is due to influence of religion in a living being. Even a thief’s robbery and discernment of his act, a non-vegetarian accepts that he is committing a sin and has to endure sorrow.

Those in love don’t have to wait till the last mode of life because lovers’ exceptionally achieve success. Only a few in thousands are successful lovers. This is so because lovers face pain and anguish within a year of their marriage.

One day a lady went to a virtuous woman and told – Mother, I have seven sons, a well, in my house, farm, land-property, etc. I’m contented. My family and husband are very good and caring. But, deep within my heart, I’m not happy. The virtuous woman asked- Why you aren’t happy, after all the amenities around you. She cried and replied- Mother – I was earlier married to a man who was handicapped and he

could not perform his work(at farm, etc) properly. So, I persuaded my parents and left him. After my second marriage (current one), I recalled virtuous Sita’s life and repented on my act. I felt my self as big sinner. Volley of questions teased me like how can one leave the first one and love the other? Once a man is accepted as a husband then it’s a woman’s duty to devote her entire life and living for that man. This critical analysis and constructive criticism should reach out the children and the youth with such clarity that they realize what is true and real love.

❑ **Love sells of body is not Love**

Several boys use a girl or other’s wife through financial aid. The poor girl is unaware of the fact that the boy is using her body in change of money. She is allured to the luxurious amenities of boy and is unable to understand the real cause behind it. When her eyes open up, she is now no more a simple girl but a prostitute. She debases herself for her personal gain. She offers her body for unworthy ends, specially, for money. She has no body around her who can understand her but have only seducers. She is beguiled. The money she earns is the reward to the seducer. Until and unless her body has charm; she can earn a small living, once her body loses the glow and glitter, her game is finished.

A girl was trapped in the above manner. The girls’ beauty and charm fascinated money lenders, rich people even kings. She conceited on her beauty. All her vanity went in vain when she grew old. Thereby, she was drained out of the town. She was all alone and stayed some where in outskirts, where she could not even find a single man.

Just think over the sorrows the girl would have to bear in this world and its next. She will have to bear all sorts of atrocities physically as well as mentally and would be segregated from religion, society and the world.

❑ **Disrespect and disdain in spite of love**

It is not essential that lovers may receive love at the other end because the love of lovers is flamboyant, selfish and mere substance of enjoyment. It results in disrespect, disdain, reproach, censure, etc. For few days due to luck, lovers may find love after marriage, but before marriage they have to elope here and there, away from society, then how can they find love?

A few days back, a girl fell in love with a boy of her college life. The young brother of the boy on hearing this called the girl in his brother's voice and asked her to come to certain place. Accordingly, the girl reached the location. The brother of boy also reached there, according to the conspiracy. As he saw the girl he harmed her intensely such that the girl's clothes got torn. Thus, the girl in love has to bear the beatings and scolding from her brother, parents, etc. At some places, the brothers even burn their sisters.

Therefore, due to the mistake in non – cognizance, one has to bear its outcome at several modes of life.

❑ **Childhood fruits at old age**

The addiction towards love bears its fruit in the longer course of time. The refining of love is carried from parents to children and then to grand children. The influence of love is even found till 4-5th generation. It follows from generation to generation. Love is in the blood till generations.

The instinct of love from parents is transferred to kids; children then go for love marriage ahead. The daughter – in – law disobeys her aged in – laws and stays aloof from them with her hubby. This is the time when the aged parents get acknowledged with the fact that the real fruits of love have to beard from generation to generation.

A girl got in relationship with many boys at the mere age of 12 -13. Frustrated father got her married at an early age of 16. After one year she gave birth to a baby. But soon

after the birth her husband passed away. So, she completed her 11th class studies and got into job and turned as a bread-winner. Although, after a good upbringing; the boy got married at 19 yrs with his beloved. This proves that the inborn power of his mother was transferred in him. He segregated from his mother within 1.5 yrs. Today, he is fascinated by the love of his wife rather than his mother. Hence, candidly it is the outcome of love made in childhood, whose results are out at old age.

❑ **Love resulted in death**

In fact, large percent of mass in love approach death because love is a game of instable minds. An unsteady person who don't have trust on their parents' choice of life partner, fall in this ludicrous act.

After loving, if the lovers do find each other, they commit suicide, even if their viewpoints do not match or to can not fulfill the desires of their beloved. Thus, several lovers have to die just without any cause.

If a girl loves 2-3 boys, at one time then the strong contender kills the weak one or vice – versa for a boy. A thief fell in love with a prostitute. The prostitute said- Darling! If you really love me then provide me a necklace of king's second queen. If you fail then our relationship would end. The thief replied, Oh! Surely, I will do that within 2 days, if I'm unable then I'm not your true lover. I will bring that necklace today itself. You stay happy; this is the sole aim of my life. By night, the thief had stolen the necklace, while he was running away; one of the soldiers caught him to death. He could not find the love of his beloved but had to leave his life for her.

When parents come to know about their child's affair, they explain love's defects by any means, those who are intelligent enough come back on right track while the foolish are unable to understand it even after death.

Once, a boy was in deep love with his girl friend. The girl asked him to bring his mother's heart, the boy forgot everything in front of his callous girl friend and killed his mother and gave his mother's heart to her. Seeing that, the girl insulted and reproached her lover and said, "Shame on you. When you can kill your mother for your girl friend then in future you could also kill me for any one." The boy remorse on being ditched by his girl friend, and he killed himself with the same sword (with which he killed his mother.) Neither he got his girl friend nor his mother, rather it lead him to nothing but abjection and misery.

Similarly, a teacher used to go to a Seth's house for 3-4 hrs to take tuitions. If and when, the female owner came to check her kids, she somehow, got familiar to the tutor. In few days, it turned to love. When Seth came to know, he explained both of them indirectly but that did not perturb them from loving. Angry Seth invited the tutor with family for lunch. When the tutor reached with family, Seth made him and his family killed confidentially.

Thus, lovers do not find happiness.

❑ **Is love true?**

Although, in this world, no body's love is true then how can true love exist b/w lovers? Love makes one emotional, love does not have devotion but it has attraction and where there is no devotion how can it be authentic? In reality, love sustains till the pocket of lover is full. Just as a tree is destination for the traveler until it bears fruit, love is also a destination until the lovers have capacity to accommodate and adjust i.e. at the time of sorrow, lovers segregate. One bears the other like a charge, a burden, while some others initiate love with some new person.

A girl was in deep love with a boy. Whenever the boy met the girl, he carried a gift of 200-400/- . Similarly, the

girl also gifted things. Both were children of rich family. When the girl was asked for marriage, she refused to marry anybody else than her boy friend. Parents tried a lot to convince their daughter but she rebuked and directed towards suicide. Thinking there love real, parents got them married. After marriage, the girl used to fight with her husband for reaching home late. The boy was so much perplexed and distressed within six months that he went to railway track to commit suicide. Fortunately, some of his friends came to know and safely brought him back. The friends explained both of them. But the girl did not change her behaviour at all and finally one day the boy committed suicide (a forced accident with truck). After his death, the girl aborted a five month womb and married again.

It's a matter to think that if the love was authentic then why did she got married again after her husband's death? The person for whom she was dying for, she forced that person to give away his life. If the love was true then she would have happily given birth to the last souvenir of her love.

❑ **Why love marriage is not successful?**

When a boy is in love with a girl, he spends all his time with her either by purchasing gifts or freaking out or with chatting. But after marriage, those mere formalities turn into responsibilities. From dawn to the end of day he has to fulfill all her wishes and for that he needs to put all his labour to maintain his bank balance. Earlier when he was unmarried all his wife wishes were fulfilled by her parents. While now, he has to look after the entire family (his parents, etc). He was a boy before marriage, now he is man. Sooner or later, he becomes a father and the breadwinner of family. Even his wife has to take care of family, friends and relatives. They both have to be gregarious and urbane, feed their children and devote their time for welfare of the family. They have to also

manage the household tasks and thus personally they've no time for each other. Where they used to chit chat on phone for hrs, now they've no time to even attend the phone calls. There comes a big demarcation in fulfillment of the expectations of each other, before and after marriage. They search ways to keep their life serene.

Secondly, the couple made plenty of promises before marriage, some they forgot in the fast pace of life, others they couldn't keep up. While a few seemed easy but were rather tough to finish and unfortunately, they had to give up which thereby resulted in conflicts.

A boy went to Russia to study there he fell in love with a Thakur Girl (his class mate). Somehow, his friends helped him out of all this. But, unfortunately the boy again fell in love with a Christian girl and finally married her. One day the wife met the mentor of her husband. Her husband was a thorough devotee of the Jain saint. The absurd lady greeted the saint without respect. She told her husband about it. Her husband felt ashamed and cried out of sheer disrespect. Her husband apologized to the Jain saint because of his wife's foolish act. Another day, husband went to a social gathering of Jain pupil. He got engrossed in his friends and was late for home. The wife got annoyed, when he did not reach home by 11:30. So, she took all her husband's cloth and threw them on his face asking him to stay out of home always.

❑ **Whose children fall in love?**

1. Careless parents provide freedom and trust more than required to their children. They don't accept their child's sin. Parents should make one's child disciplined and well mannered. They should trust their child but within a limit. If the child will be disciplined and under the watch of parents then that child would never suffer.
2. Parents prudence i.e. parents should avoid doing sex in

front of kids else the kids would be attracted to it easily and would fall in love.

3. Those parents who do not prevent their child from watching late night movies and TV shows. They don't keep CDs and blue films at home. Such parents and their children take interest in love and lust.
4. Those parents who don't watch out their child's outings after 10 pm, their friends, their acts, drinking habits outside also let their child into love.
5. Those parents who do not let their child know about love and its demerits. These children also fall in love.
6. Avoiding marriages of elder brothers and sisters in family for years. This also provokes one for Love.
7. Not taking one's child to religious activities and under guidance of Jain saints. Avoiding Jain schools and classes for kids arouse passion for love.

❑ **Precautionary measures to avoid bad disposition**

1. Avoid watching late night programmes on TV and prevent your child too from watching them.
2. Time to time preach the child about bad disposition.
3. Discuss the demerits of this sin and ask the child to read its demerits in newspapers, etc.
4. Give them evidences of bad disposition if any in your vicinity or in relatives.
5. Give elementary knowledge about great people of moral conduct and values.
6. Don't eat and also avoid preparing junk foods regularly because munching them provokes lust and love.
7. Arrange a suitable match for your child as early as possible.
8. Avoid adult channels, CDs, porn films, etc.
9. Prevent your child from wearing tight fitted clothes which

are indecent. Girls should not wear indecent clothes.

10. Avoid wearing makeup at early ages. A decorated girl seems as a show piece and a cynosure for all.

□ **Precautionary measures to avoid Love**

1. Cross friendship should be avoided i.e. a girl should be a girl's friend only.
2. A girl and a boy should not meet each other. They should avoid moving to hotels, cinemas together and alone.
3. No telephonic conversation or mails should exist b/w a boy and a girl.
4. Adult novels, comics, movies, shouldn't be read or watched.
5. Avoid sharing unnecessary meals or outings.
6. While sharing notes and copies one should maintain distance and decorum.
7. Avoid wearing tight fitting clothes. Think and look oneself in mirror before wearing them.
8. One should vow that he/she would not cross borders of indecency or moral conduct while studying together. He/she will show chastity and only after marriage their asceticism would end.
9. Avoid eating junk and unhealthy food like tea, coffee and tobacco.

□ **Measures to be followed by a child to avoid Love**

1. Make good fellow companions, even if they elder than you.
2. Participate and attend religious occasions.
3. Make yourself a part of well cultured kids group, who even visit Jain saints' n gurus.
4. Read good literature for 10 -15 minutes daily.

5. If possible visit holy places n Jain Saints once or twice a year.

Conclusion

Thus, what is love? Who falls in love? How does one fall in love? How does love start? What is the behaviour of lovers in love? If the lovers are unable to betroth then what is their condition i.e. what all they have to suffer or what all they do? What is the outcome of love marriage and what all precautions parents have to take to prevent their child from it? These points have been elaborated with brevity. All kids understand the true and real meaning of love and escape from this evil deed. Also save the people around you like friends, neighbors, cousins, siblings, etc from love and cultivate a well mannered and moral code of conduct.

In this spirit,

Stay away from love, May life be without desires. If sorrow; in this and that world, then it spoils the character.